শ্রীগোবিন্দকুণ্ড-মাহাষ্ম্য

সমুদ্র-সম্ভবা গাভী সুরভী আপন।

তুপ্ধে অভিষেক কৈল ব্রজেন্দ্রন্দন।

সেই তুপ্ধে পূর্ণ কুণ্ড 'শ্রীগোবিন্দ' নাম।

রম্য গিরি গোবর্দ্ধনে শোভে অভিরাম॥

কুণ্ডবারি মহাপাপহারী সে চিন্ময়।

স্নানে পানে ভবভয় ব্রিতাপ নাশয়॥

বহুভাগ্যে কেহ সেই তুপ্ধাস্বাদ পায়।

চিদানন্দ-দেহ লভি কৃষ্ণ-লোকে যায়॥

শ্রীকৃষ্ণ-মানসে যেবা করে হেথা স্নান।

গুপ্ত-গোবর্দ্ধনে রাধাকৃষ্ণ-সেবা পান॥

শ্রীগর্গ সংহিতা

Śrī Govinda Kuṇḍa Māhātmya

samudra-sambhavā gābhī surabhī āpana dugdhe abhiṣeka kaila vrajendra-nandana sei dugdhe pūrṇa kuṇḍa 'śrī govinda' nāma ramya giri govardhane śobhe abhirāma kuṇḍabāri mahāpāpahārī se chinmaya snāne pāne bhavabhaya tritāpa nāśaya bahu-bhāgye keha sei dugdhāsvāda pāya chidānanda-deha labhi kṛṣṇa-loke yāya śrī kṛṣṇa-mānase yebā kare hethā snāna gupta-govardhane rādhā-kṛṣṇa-sevā pāna

Śrī Garga-samhitā

The Glories of Śrī Govinda Kunda

(Śrī Govinda Kunda Māhātmya)

- (1) Surabhī, the divine cow who appeared from churning the milk ocean, lovingly bathed Vrajendra Nandan Krishna with her own milk.
- (2) The pond filled with that milk, "Śrī Govinda Kuṇḍa," graces beautiful Govardhan with exquisite beauty.
- (3) The transcendental water of this Kuṇḍa can banish even the greatest sins. The threefold miseries adhyātmic, adhidaivic and adhibhautic and all fear of this material world are destroyed by bathing in or drinking this water.
- (4) Sometimes, by great fortune, someone will get to taste the water of Govinda Kuṇḍa as that milk, attain a transcendental form, and go to Krishnaloka.
- (5) Anyone who bathes in Śrī Govinda Kuṇḍa, desiring to serve Krishna, attains divine service of Śrī Śrī Rādhā Krishna in Gupta Govardhan (hidden Govardhan).

Synonyms [Word for Word Translation]

- (1) samudra = ocean (churning); sambhavā = born of, giving birth to; gābhī = cow; surabhī = Surabhī; āpana = one's own; dugdhe = with milk; abhiṣeka = devotional bathing; kaila = did, performed; vrajendranandana = the son of the King of Vraja, Krishna.
- (2) sei = that; dugdhe = in milk; pūrṇa = filled; kuṇḍa = pond; 'śrī govinda' nāma = called 'Śrī Govinda'; ramya = beautiful; giri = hill, mountain; govardhane = at Govardhan; śobhe = graces; abhirāma = exquisitely beautiful.
- (3) kuṇḍabāri = the water of this Kuṇḍa; mahāpāpahārī = remover of the greatest sins; se = that; chinmaya = transcendental; snāne = by bathing; pāne = by drinking; bhavabhaya = fear of the material world; tritāp = threefold miseries; nāśaya = destroys.
- (4) bahu-bhāgye = by great fortune; keha = someone; sei = that; dugdhāsvāda = taste of milk; pāya = gets; chidānanda-deha = form full of knowledge and bliss; labhi = by attaining, having attained; kṛṣṇa-loke = to Krishna-loka; yāya = goes.
- (5) śrī kṛṣṇa-mānase = desiring to serve Krishna; yebā = anyone who; kare snāna = bathes; hethā = here; gupta-govardhane = at hidden Govardhan; rādhā-kṛṣṇa-sevā = devotional service to Śrī Śrī Rādhā and Krishna; pāna = attains, receives, gets.