Śrī Śrī Guru Gaurāngau Jayataḥ

Śrī Śrī Girirāj-Govarddhan Ārati

Composed by Śrīla Bhakti Sundar Govinda Dev-Goswāmī Mahārāj, February 2002.

jaya jaya girirājer āratika śobhā śrī-braja-maṇḍala mājhe jaga mana lobhā [1]

All glories to the beautiful ārati of Śrī Girirāj which is going on in Śrī Vraja-maṇḍal, attracting the minds of all living entities of the universe. [1]

pramoda-madana-līla śrī-rādhā-ramaṇa yathā nitya-līlā kare laye sakhi-gaṇa [2]

Lord Śrī Rādhā-Ramaṇ is eternally playing His joyful Loving Pastimes there in the association of the Sakhīs of Śrīmatī Rādhārāṇī. [2]

mālatī-mādhavī-kuñja kandare kandare nigūḍha nikuñja-līlā hari manohare [3]

Here deep within the groves of mālatī flowers and mādhavī creepers, the confidential Pastimes of the charming Lord Hari are going on. [3]

śyāma-kuṇḍa rādhā-kuṇḍa kusuma sarovara mānasa gaṅgā dāna-ghāṭī yāra abhyantara [4]

Within this holy place are Śyāma Kuṇḍa, Rādhā Kuṇḍa, Kusum Sarovar, Mānasa Gaṅgā and Dānaghāṭī. [4]

śrī-govinda-kuṇḍa līlāsthalī nāhi sīmā divāniśi-bhakta-vṛnda kare parikramā [5]

With Śrī Govinda Kuṇḍa, these holy places of divine Pastimes are without limit. Day and night the devotees are performing circumambulation in worship. [5]

'śrīdhar-swāmī-sevāśram' parama śobhana yathā nitya-sevā kare sāraswata-gaṇa [6]

Here there is the supremely beautiful Śrīdhar Swāmī Sevāśram where devotees of Śrī Chaitanya Sāraswat Maṭh are performing their eternal service. [6]

abhinna śrī kṛṣṇa jñāne bhajibāra tare mahāprabhu samarpilā raghunātha kare [7]

Śrīman Mahāprabhu gave Śrī Śrī Girirāj-jīu to Śrī Raghunāth Goswāmī so that Śrī Dās Goswāmī could worship His Lordship knowing Him to be non-different from Krishna. [7]

goswāmī śrī-raghunātha dāsere smariyā nirantara sevā kare antarmmanā haiyā [8]

The devotees of Śrī Chaitanya Sāraswat Maṭh worship Śrī Śrī Girirāj-jīu in a deep mood of devotion in remembrance of Śrī Raghunāth Dās Goswāmī. [8]

jaya giri-govarddhan divya-rasālaya rūpa-sanātana-jīva-raghunāthāśraya [9]

All glories to Śrī Giri Govarddhan which is the abode of divine Rasa and the shelter of Śrī Rūpa, Sanātan, Jīva and Raghunāth Goswāmīs. [9]

surendra-munīndra-śiva-śuka-mahājana dekhena ārati-śobhā durllabha-darśana [10]

The beauty of the ārati of Śrī Girirāj-jīu which is rare and precious is being seen by Lord Indra, Nārada Muni, Lord Śiva, Śuka Goswāmī and all the great personalities. [10]

sevya o sevaka-rūpe nitya parakāśa sānande ārati dekhe e adhama dāsa [11]

Śrī Śrī Girirāj-jīu is eternally manifested as both the worshipable Lord and the servitor Lord. This fallen servant sees the ārati of Śrī Girirāj-jīu with great ecstasy. [11]